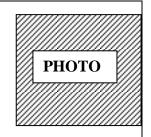


SOKOINE UNIVERSITY OF AGRICULTURE

OFFICE OF THE DEPUTY VICE CHANCELLOR (ACADEMIC)
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TANZANIA

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REGISTRATION FORM FOR UNDERGRADUATE CANDIDATES

| 1. SURNAME (UPPER CASE LETTERS) | | |
|---|---|--------------------------------------|
| 2. FIRST NAME IN FULL (UPPER CASE LETTERS) | | |
| 3. MIDDLE NAMES IN FULL (UPPER CASE LETTERS) | | |
| 4. DEGREE PROGRAMME | | |
| 5. REGISTRATION No. NOTE: The name in which you will be registered shall be that which appears on your National form VI School Certificate or equivalent document Put [√] in the respective bracket | | |
| Put [$\sqrt{\ }$] in the respective bracket | T | |
| 6. Date of Birth: / / / | 7. Place of Birth: (Town or District and Country) | |
| 8. Religion: | 9. Marital status: Married [] | Single [] |
| 10. Sex : Male [] Female [] | 11. Citizenship: | 12. Country of Residence: |
| 13. Contact Address | 14. Employers Name | |
| Physical Address | Contact Address | |
| Email Address | Telephone No: | - |
| | • | |
| Mobile No. | Email Address: | - |
| 15. Name of next of kin: | | |
| Occupation: | | |
| Relationship: | Email Address: | |
| Full address: | Fax No.: | |
| Tel. No.: | Mobile No.: | |
| | | |
| 16. Give details of further courses of study (if any) | Name of Award | Grade attained (Dist. Credit, Pass): |
| Certificate | | |
| Institution | | |
| 2. Diploma | | |
| Institution | | |
| | | |
| 17. Do you have any communication disabilities? YES/NO (if any indicate the disability) | | |
| 18. Category of studentship (tick the appropriate one): | | |
| (i) Direct entrant (using A level qualifications) | | |
| (ii) Equivalent student | | |
| (iii) Mature Age Entrant | | |
| 19. Have you been officially released by your employer? YES/NO (where applicable) If yes, attach the documentary evidence | | |
| 20. Financial Sponsor | | |
| Name of Sponsor: | | |
| Address of Sponsor | | |
| Address of Sportson | | |
| 21. Do you have any medical disability/problem? YES/NO (indicate the problem if any | | |
| 22. What are your extra curricular activities? Indicate | | |
| 23. STATEMENT BY APPLICANT: | | |
| I certify that the information given above is true and correct to be best of my knowledge. | | |
| give and an | | |
| Signature of Applicant: | Date: | |